



72  
AR  
9

<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/657,604
	Filing Date	September 8, 2000
	First Named Inventor	Jackson Brandenburg
	Group Art Unit	2131
	Examiner Name	Christian A. LaForgia
Total Number of Pages in This Submission	Attorney Docket Number	20068170-0088-002

ENCLOSURES (check all that apply)						
<input checked="" type="checkbox"/> Transmitted herewith is Amendment D Under Rule 116						
<input type="checkbox"/> The fee has been calculated as shown below:						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	37	-	37		<input type="checkbox"/> x \$25.00 <input type="checkbox"/> x \$50.00	0
INDEPENDENT CLAIMS	7	-	7		<input type="checkbox"/> x \$100.00 <input checked="" type="checkbox"/> x \$200.00	0
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$180.00 <input type="checkbox"/> x \$360.00 ONE TIME	
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					0
<input checked="" type="checkbox"/> Applicants petition the Commissioner for Patents to extend the time for responding to the Final Office Action dated <u>November 13, 2006</u> by <u>three month(s)</u> for a fee of <u>\$1020.00</u> so that the period for response is extended to <u>May 13, 2007</u> under 37 C.F.R. § 1.321.						
<input checked="" type="checkbox"/> The amount of <u>\$1020.00</u> for the 3 month extension under 37 C.F.R. § 1.321 is included in the enclosed credit card payment form to charge .						
<input type="checkbox"/> The enclosed _ the amount of \$ _ to cover the total claim fee and other applicable fees.						
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayments, to Account No. 19-3140. A duplicate of this sheet is enclosed.						

<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>	
14. <input checked="" type="checkbox"/> Customer No. 26263	
Dated: <u>April 24</u> , 2007	Edward J. Radlo, Registration No. 26,793

<b>CERTIFICATE OF FIRST CLASS MAILING</b>	
I hereby certify that this document and any documents/fees as being referred to as attached or enclosed are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:	
Dated: <u>April 24</u> , 2007	 Edward J. Radlo, Registration No. 26,793

04/26/2007 WABDELRI 00000047 09657604

01 FC:1253

1020.00 DP



IN THE

**UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANTS: JACKSON BRANDENBURG, NARASIMHAN  
KRISHNAMACHARI, and CHARLES DULIN

SERIAL NO.: 09/657,604

FILING DATE: September 8, 2000

TITLE: SYSTEM AND METHOD FOR FACILITATING ACCESS BY  
SELLERS TO CERTIFICATE-RELATED AND OTHER  
SERVICES

EXAMINER: Christian A. LaForgia

GROUP ART UNIT: 2131

CONFIRMATION NO.: 2714

ATTY. DKT. NO.: 20068170-0088-002

**CERTIFICATE OF FIRST CLASS MAILING**

I hereby certify that this document and any accompanying documents are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

date: April 24, 2007 by: Edward J. Radlo  
Edward J. Radlo, Reg. No.: 26,793

Mail Stop AF  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

**AMENDMENT D UNDER RULE 116**

Sir:

In response to the final Office Action mailed November 13, 2006, which Action was denominated as Paper No. 20061002, Applicants hereby ask the USPTO to enter the following amendments: